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MOST URGENT

PARLIAMENT MATTER.C.1.1

F.No. j-2304715/28/2025-Fy

Government of India

बैंगलूरु / BENGALURU

Ministry of Fisheries, Animal Husbandry and Dairying

संख्या 279

Department of Fisheries

दिनांक / Dated 3/3/25

Chanderlok Building, New Delhi

Dated the 27th March, 2025

To

The Principal Secretary, Department of Animal Husbandry and Fisheries, Govt. of Kerala Room No. 392, 1st Floor, Main Block, Kerala Secretariat Thiruvananthapuram-695001	The Director, Central Institute of Coastal Engineering for Fishery (CICEF) HMT Post, Opposite ISRO Quarters, Jalahalli, Bangalore- 560 031, (Fax No. 080-28385091)
The Chief Executive, National Fisheries Development Board, Fish Building, Pillar No.235, P.B.N.R Expressway, SVPNPA Post, Hyderabad-500053 Andhra Pradesh	The Director (Fisheries) Directorate of Fisheries, Government of Kerala, Vikas Bhavan, Thiruvananthapuram- 695009
The Chief Engineer, Harbour Engineering Department, Government of Kerala, Manacand, Thiruvananthapuram, Kerala-695009	The Joint Secretary (Sagarmala), Ministry of Port, Shipping and Waterways, Transport Bhawan, New Delhi

Subject: - Lok Sabha provisionally admitted Question with Dy No.5147 due for answer on 11/03/2025
regarding 'Expansion of Muthalappozhy fishing harbour'.

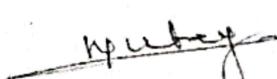
Sir/Madam,

The text of the Lok Sabha provisionally admitted Unstarred Question with Dy No.5147 due for answer on 11/03/2025 regarding 'Expansion of Muthalappozhy fishing harbour' is reproduced below:-

" (a) whether the Government has approved the proposal for expansion of Muthalappozhy Fishing Harbour in Kerala and If so, the details thereof;
(b) the details of measures proposed for ensuring safety in the harbour to prevent recurring accidents and casualties;
(c) the time by which the expansion works will be started
(d) whether the Government has set any deadline for the implementation of approved expansion plan; and
(e) If so, the time by which the details thereof "

2. It is, therefore, requested that the inputs for framing the reply along with its supplementary may please be furnished soon. The soft copy of inputs may please be e-mailed at rajivpratap.dubey@gov.in/jsfy@nic.in by 1500 hours on 03.03.2025.

Yours faithfully,



(Rajiv Pratap Dubey)
Deputy Commissioner
Phone No.011-23310342(O)